



Teacher Resource Order Form

Spring 2006-2007



Item	Quantity	Total
The Age of Super Giants Teacher's Guide , 2004, 24 pages	_____ X Free	= \$ _____
Albuquerque's Geoscape , 51" X 36" Poster, 2004	_____ X \$10.00	= \$ _____
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The Bosque Education Guide , 2003, 645 pages	_____ X \$35.00	= \$ _____
EarthShaker , 2005, DVD, 56 minutes	_____ X \$24.99	= \$ _____
Ecology Education Program , kits and equipment rental, Non- Consumable kits \$20.00, Consumable kits \$40.00		Contact Linda at 505 841-2849
Ecosystems Everywhere: New Mexico Ecosystems Curriculum , CD 2005 edition	_____ X Free	= \$ _____
Education Division Collection , borrow kits and specimens pick up from NMMNH&S only.		Contact Mike at 505 841-2853
Large-Format Film Teacher Guides	_____ X Free	= \$ _____
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NMMNH&S	\$10 to \$20= \$5.25
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Voice 505 841-2861	\$40 and up = \$11.50
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